

**OKLAHOMA GARDEN CLUBS, INC.**  
**\$1,500 HELEN ELROD SCHOLARSHIP APPLICATION**  
**Deadline: February 1, 2026**

Full Name \_\_\_\_\_

Date of Birth (Month/Year) \_\_\_\_\_ Female/Male \_\_\_\_\_

Home (Legal/Permanent) Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

(your address at end of semester is necessary to send notification and required information/forms)

College/University \_\_\_\_\_

Department Enrolled \_\_\_\_\_

Major & Minor \_\_\_\_\_

When do you expect to graduate? \_\_\_\_\_ Degree \_\_\_\_\_

Occupational Objective After Graduation \_\_\_\_\_

CURRENT GRADE LEVEL AT TIME OF APPLICATION:

Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Fifth Year Landscape Architect \_\_\_ Graduate Student \_\_\_

\*Student ID# \_\_\_\_\_

CURRENT CUMULATIVE GRADE POINT AVERAGE (at end of most recent semester): \_\_\_\_\_

College(s) Previously Attended \_\_\_\_\_

Dates of Previous Semester & GPA \_\_\_\_\_

Name of Financial Officer \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

FINANCIAL OFFICER'S SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

**SUBMIT THIS FORM WITH THE OTHER REQUIRED ITEMS TO THE STATE SCHOLARSHIP CHAIRMAN:**

**Joanne "Jo" Wood; Email: [jrwood62@hotmail.com](mailto:jrwood62@hotmail.com); Phone: 702-686-1876; Address: 8702 Highway 70A,  
Kingston, OK 73439**

**Application must be completed in its entirety to be considered.**

**All documents listed below must be included.**

1. Send complete application and OFFICIAL grade/academic transcript. \*Complete National Garden Clubs Scholarship Application and include with this packet (interactive form and instructions can be found at [www.gardenclub.org/scholarships](http://www.gardenclub.org/scholarships)).
2. Letter from applicant, discussing background, financial need and future career goals (1 page, front only).
3. One letter of recommendation (1 page, front only). Discuss scholastic ability, personal character and work-related experience.
4. A list of extracurricular activities in field of study for last 3 years, limited to 1 page.
5. All documents must be mailed by the applicant in a large envelope. Do not place documents in page protectors or any sort of binder, or staple the pages.