



**Application for Club Membership in OKLAHOMA GARDEN CLUBS, INC.**

Date: \_\_\_\_\_

Name of New Club: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ District: \_\_\_\_\_

(Office Use)

Special Project (If determined): \_\_\_\_\_

Number of Meetings Already Held: \_\_\_\_\_ Number of Members: \_\_\_\_\_

When & Where are Meetings to be held going forward: \_\_\_\_\_

(e.g. 2<sup>nd</sup> Tuesday, monthly from September to May at 9:00 a.m., OGC Headquarters)

**President:** \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code + 4 (required) \_\_\_\_\_

**Vice President:** \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code + 4 (required) \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code + 4 (required) \_\_\_\_\_

**Recording Secretary** \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code + 4 (required) \_\_\_\_\_

Oklahoma Garden Clubs, Inc. Board Member \_\_\_\_\_

OGC District Director \_\_\_\_\_

**NOTE:** Send this form, ALL INFORMATION COMPLETED, with a check for **\$8.00** per member, payable to **OKLAHOMA GARDEN CLUBS, INC.**, along with your **By-laws** and a **complete, alphabetical roster of members**, correct mailing address, **ZIP + 4**, telephone number and email for each member. You can find **the Zip+4 on [www.usps.com](http://www.usps.com)**, "Look up a Zip Code."

**Mail to OGC Membership Chairman (1<sup>st</sup> Vice President), info on website.**

**Contact current OGC Treasurer, to get instructions on FEIN before applying for your bank account.**